

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... APR 25 1989

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 25 1989 under 53176

The applicant U.S.D.I. BUREAU OF LAND MANAGEMENT (Undivided one-half interest),
705 Hall Street, of Susanville,
Street and No. or P.O. Box No. City or Town

CA 96130, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) HOME CAMP LAND AND LIVESTOCK COMPANY,
(undivided one-half interest). Sam Harris, Secretary, Harris Bros.
Ranch, Eagleville, CA 96110

1. The source of the proposed appropriation is..... Unnamed Seasonal Stream
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.0016..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... approximately 0.6 acre-feet

3. The water to be used for..... Stockwater and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 50 cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... Within the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Describe as being within a 40-acre subdivision of public

Section 27, T.40N., R.18E., M.D.B.&M. at point from which the E $\frac{1}{4}$
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

corner of Section 27, T.40N., R.18E., M.D.B.&M. bears N. 09° 57' 07"
E., a distance of 1,598.20 feet

6. Place of use..... Within the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, T.40N., R.18E.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

M.D.B.&M.

7. Use will begin about July 1..... and end about September 15....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Pit Reservoir
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$1,500.00

10. Estimated time required to construct works 3 years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 1 year after completion of work.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

BLM Project No. 5590 - Boxcars Stockwater Pit

BLM Map No. CA-020-WR-63

By Virgil L. Whitten (agent)
Water Right Surveyor No. 686
/s/ Virgil L. Whitten
705 Hall Street
Susanville, CA 96130

Compared kh/ se bp/bc

Protested _____

APPROVAL _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00166 cubic feet per second or sufficient to water 50 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before September 12, 1991

Proof of completion of work shall be filed on or before October 12, 1991

Application of water to beneficial use shall be made on or before September 12, 1993

Proof of the application of water to beneficial use shall be filed on or before October 12, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 9 1989 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed Jul 5, 1991 State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed _____ office, this 12th day of September,

Certificate No. 13013 Issued SEP 12 1991 A.D. 19 89

Peter G. Morros
State Engineer